

St. John's Lutheran Church

May 19, 2024

Pentecost Sunday

9:00am Service

Prelude: Spirit of God, Descend Upon My Heart, arr Jan Sanborn

Welcome and Announcements

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter, and our joy.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

P: Immersed in the promises of baptism, let us give thanks for what God has done for us.

P: We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C: Here is our water of life! Alleluia!

P: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

P: Look, here is water!

C: Here is our water of life! Alleluia!

Gathering Song: "Holy Spirit, Ever Dwelling" - ELW #582



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

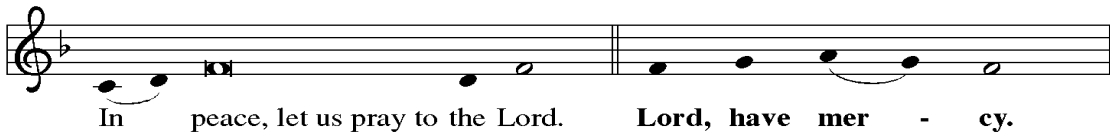
Text: Timothy Rees, 1874-1939, alt.

The Greeting: ELW p. 147

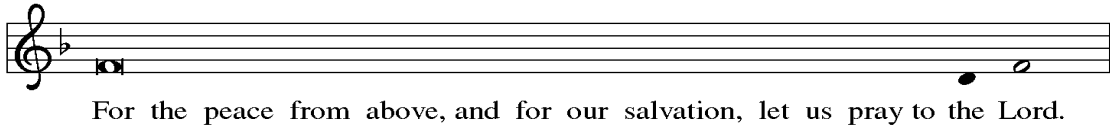
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

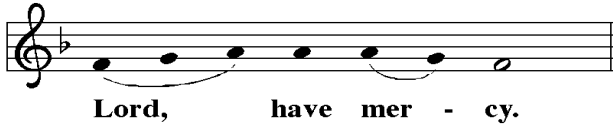
Kyrie: ELW Setting 3 (The Congregation sings the bold print)



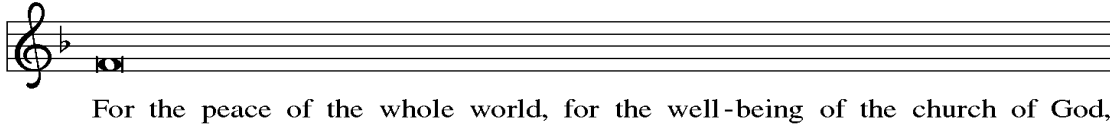
In peace, let us pray to the Lord. **Lord, have mer - cy.**



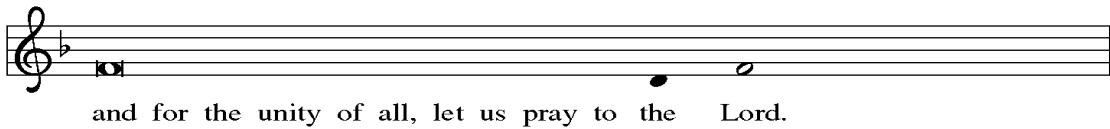
For the peace from above, and for our salvation, let us pray to the Lord.



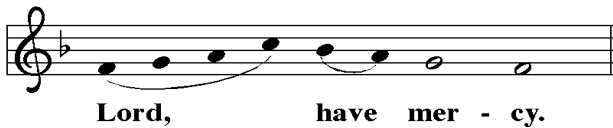
Lord, have mer - cy.



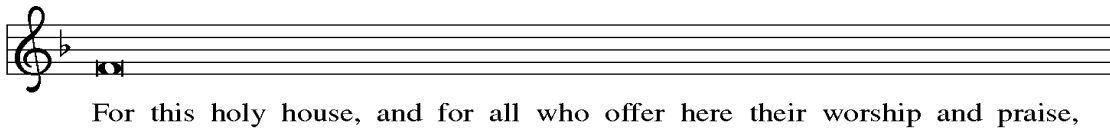
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



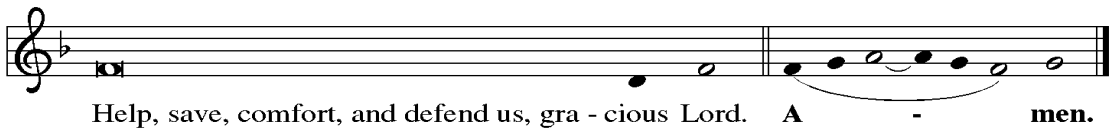
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise: "This is the Feast"

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

L: Word of God; Word of Life!

C: Thanks be to God!

The Psalm will be read responsively by whole verse. The congregation reads the bold print.

Psalm: Psalm 104:24-34, 35b

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷**All of them look to you to give them their food in due season.**

²⁸You give it to them; they gather it;

you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified;**

when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;

and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

³²You look at the earth and it trembles; you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live; I will praise my God while I have my being.**

³⁴May these words of mine please God. I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul. Hallelujah!**

Second Reading: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: Word of God; Word of Life!

C: Thanks be to God!

L: Please rise for the Gospel Reading

The Gospel Acclamation

P: *Alleluia.* Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. *Alleluia.*

When speaking to his disciples before his death, Jesus referred to the Holy Spirit as “the Helper” and described the difference the Spirit would make in their lives and in the world.

P: The Holy Gospel according to John.

L: Glory to you, O Lord!

Gospel: John 15:26-27; 16:4b-15

[Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: This is the Gospel of the Lord! **C: Praise to you, O Christ!**

Children’s Sermon

Pastor Rick Roberts

The Message

Pastor Rick Roberts

Hymn of the Day: "Borning Cry" – ELW #732



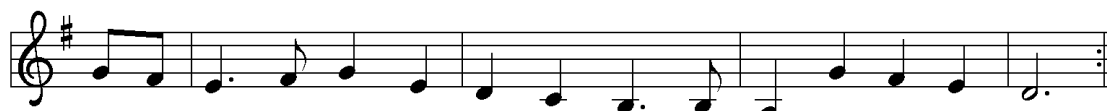
1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Words and Music: John C. Ylvisaker, c1985, John C. Ylvisaker; OneLicense.net #A-702244

The Rite of Confirmation: ELW pages 234-236

Cali Brown, Cassie Gambill, Sylvie Marchese, and William Wahl

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, + and the life everlasting. Amen

The Affirmation in the Presence of the Assembly

P: People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.

P: Let us rejoice with these sisters and brothers in Christ.

C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

The Sharing of the Peace

Offering:

Offering envelopes are on your chair or on the back of the chair in front of you.

Online: www.stjohnsnashville.org

Online worshippers, prepare your elements for Holy Communion

In-person worshippers, please sign our Attendance Sheet, found in the black pad on the chair next to the aisle.

(Online: Prepare Elements for Holy Communion)

Offertory: "Come to the Table of Mercy" - ELW #481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Prayers of the People

L: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of the good news.

A brief silence.

L: We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized. God of grace,

C: hear our prayer.

L: For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made. God of grace,

C: hear our prayer.

L: For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment. God of grace,

C: hear our prayer.

L: For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way *especially* all those on our Prayer Sheet and those we lift up with our voices and in our hearts..... God of grace,

C: hear our prayer.

L: For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

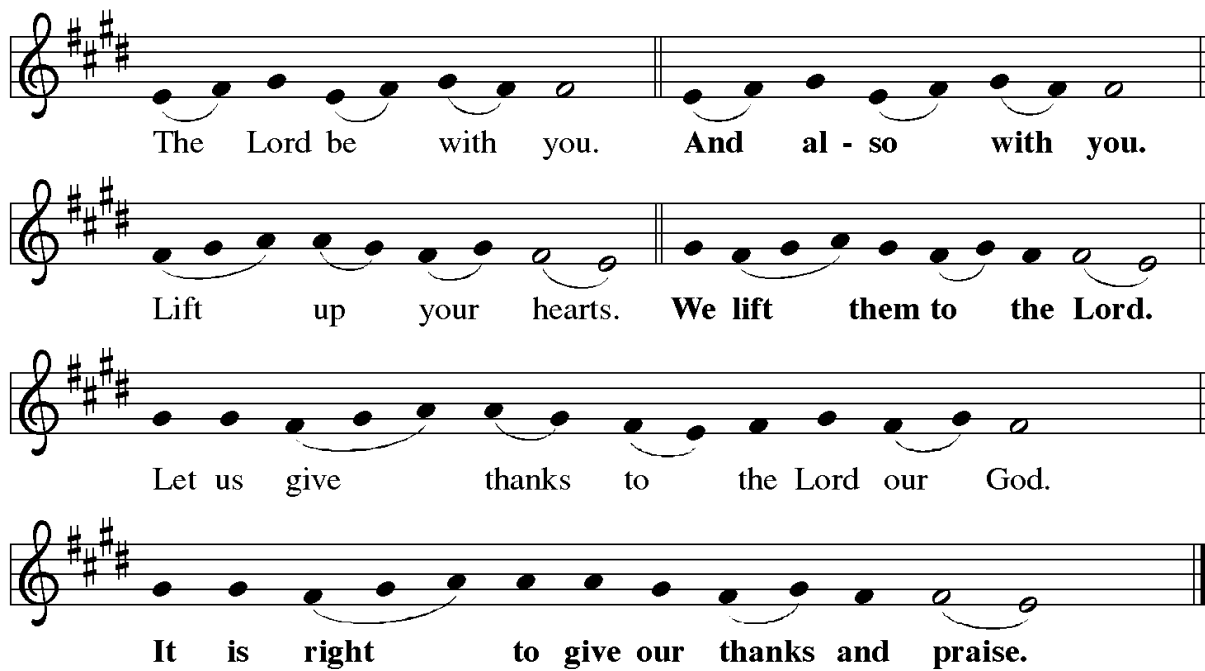
L: We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light. God of grace,

C: hear our prayer.

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

The Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending voices:

C: Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

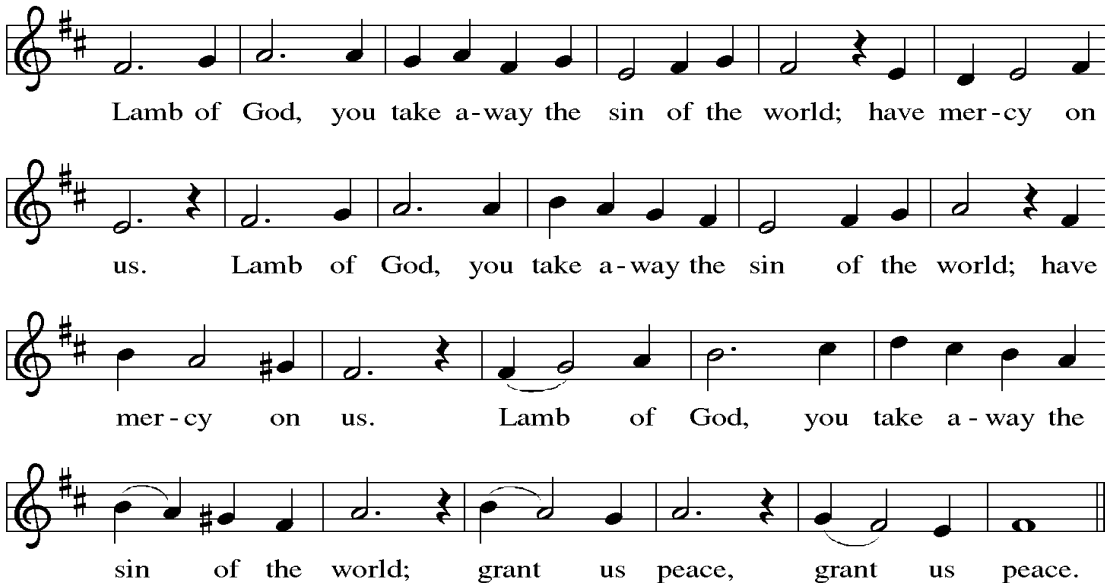
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: The risen Christ invites us to this Table. Come, eat and be satisfied. All are welcome, and

C: "All Means All."

Lamb of God



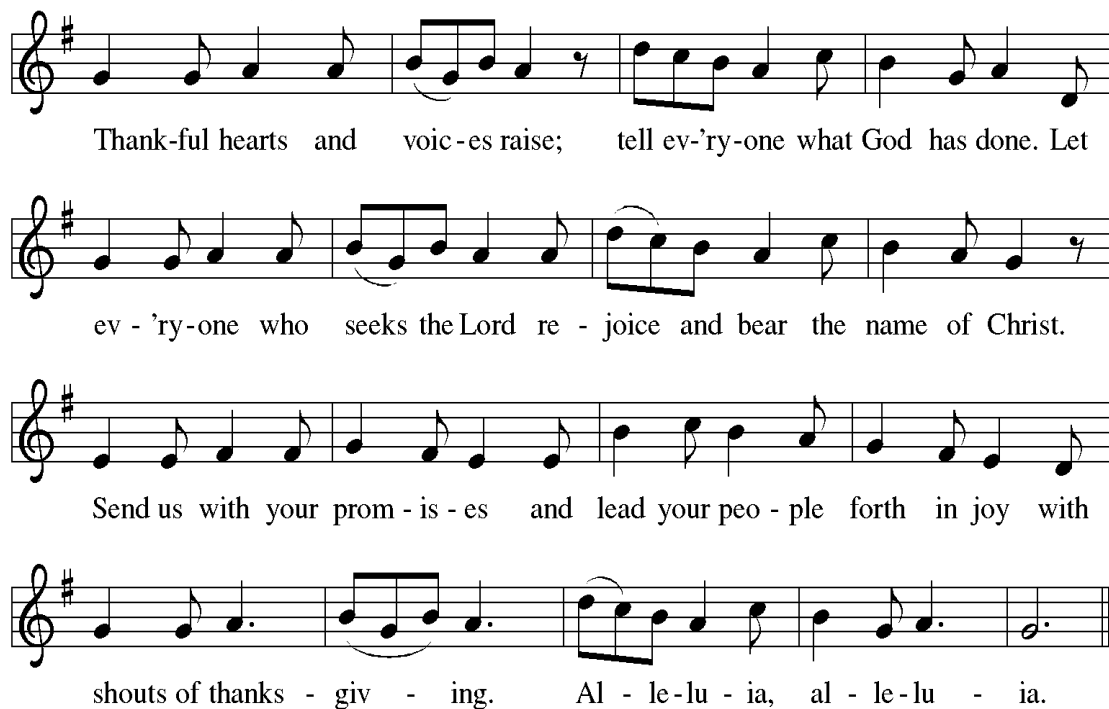
Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

Holy Communion

Music: Round the Lord in Glory Seated, arr Robert Powell

Post Communion Blessing

Post Communion Hymn: "Thankful Hearts and Voices Raise" - ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ. Send us with your prom - is - es and lead your peo - ple forth in joy with shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Post Communion Prayer

L: Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. C: **Amen.**

Benediction

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus by humbling serving and loving all people. The God of life, Father, ✠ Son, and Holy Spirit, bless you now and forever. C: **Amen.**

Sending Song: "Come, Thou Fount of Every Blessing" – ELW #807



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Words: Robert Robinson; Music: J. Wyeth, Repository of Sacred Music, Part II, 1813

Dismissal

L: Alleluia! Christ is risen.

C: **Christ is Risen, indeed. Alleluia!**

L: Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia!**

Postlude: God of Tempest, God of Whirlwind, arr by Anna Laura Page